**PW AREA LEADERS**

**ANNUAL STATISTICAL REPORT FOR CALENDAR YEAR**

 **JANUARY 1 THROUGH DECEMBER 31, 2024**

REPORT DUE MARCH 1, 2025, FOLLOWING CALENDAR YEAR END

PW Area Leader Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AREA NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Below the NUMBER of:

Active Churches in Your Area \_\_\_\_\_\_\_\_\_\_\_\_\_Inactive Churches in Your Area \_\_\_\_\_\_\_\_\_\_\_\_\_

Women who participate in PW Activities and Gatherings in your Area \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circles in Your Area \_\_\_\_\_\_\_\_\_\_\_\_ Circles Using HORIZONS Bible Study \_\_\_\_\_\_\_\_\_\_

Histories to be submitted this year \_\_\_\_\_\_\_\_\_\_\_

Women placed “In Memoriam” this year \_\_\_\_\_\_\_\_\_\_ (please list names on separate page)

**CELEBRATION GIVING**

**Give the number of PW organizations which support the mission opportunities listed:**

 \_\_\_\_\_\_ Church Worldwide (includes support of Presbyterian Women Churchwide)

 \_\_\_\_\_\_ Presbyterian Women in the Synod of the Mid-Atlantic

 \_\_\_\_\_\_ Presbyterian Women in the Presbytery of The James

 \_\_\_\_\_\_ Mission Sewing of Mission Kits

CELEBRATION OF CREATIVE MINISTRIES

 \_\_\_\_\_\_ Birthday Offering

 \_\_\_\_\_\_ Thank Offering (including Health Ministries)

CELEBRATION OF BELIEVERS

 \_\_\_\_\_ Honorary Life Memberships presented this year

 \_\_\_\_\_ Recognition/Memorial Gifts presented this year

CELEBRATION OF CHRISTIAN COMMUNITY

 \_\_\_\_\_ Fellowship of the Least Coin \_\_\_\_\_ Church Women United

List denominational programs of the PCUSA supported this year such as hunger, peacemaking, theological institutions, or Presbyterian homes.

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On a separate page, briefly describe your participation opportunities and achievements enjoyed as the Area Leader for Presbyterian Women, your goals and expectations, and any special events, programs or projects of your churches.

This report must be in the hands of the POJ Moderator before March 1, 2025. Make three (3) copies. Send one to the Moderator, one to the Vice Moderator, and keep one for your files.

**Report Submitted By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of Area Leader)**